

**CHRISTOPHER P.  
BURKE, ESQ. 004093**

Name

**004093 NV**

Bar Code #

**218 S. Maryland  
Parkway  
Las Vegas, NV 89101**

Address

**(702) 385-7987**

Phone Number

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

In re: **GREGG WILLIAM CHAMBERS**Case No.: **20-12895-MKN**Chapter: **7**

Trustee \_\_\_\_\_

Debtor(s)

**AMENDMENT COVER SHEET**

The following items have been amended in the above named bankruptcy proceeding (check all applicable boxes).

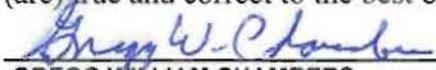
- Voluntary Petition (specify reason for amendment)
- Summary of Schedules
- Statistical Summary of Certain Liabilities
- Schedule A - Real Property
- Schedule B - Personal Property
- Schedule C - Property Claimed as exempt
- Schedule D, E, or F, and/or Matrix, and/or List of Creditors or Equity Holders
- Add/delete creditor(s), change amount or classification of debt - **\$31 Fee required**
- Add/change address of already listed creditor - **No fee**
- Schedule G - Schedule of Executory Contracts and Unexpired Leases
- Schedule H - CoDebtors
- Schedule I - Current Income of Individual Debtor(s)
- Schedule J - Current Expenditures of Individual Debtor(s)
- Declaration Concerning Debtor's Schedules
- Statement of Financial Affairs and/or Declaration
- Chapter 7 Individual Debtor's Statement of Intention
- Disclosure of Compensation of Attorney for Debtor(s)
- Statement of Current Monthly Income and Means Test Calculation
- Certification of Credit Counseling
- Other: \_\_\_\_\_

**Amendment of debtor(s) Social Security Number requires the filer to follow the instructions provided by the Office of the U.S. Trustee, see link to the U.S. Trustee's website on our website: [www.nvb.uscourts.gov](http://www.nvb.uscourts.gov)**

E-filed on \_\_\_\_\_

**Declaration of Debtor**

I (We) declare under penalty of perjury that the information set forth in the amendment(s) attached hereto is (are) true and correct to the best of my (our) information and belief.

  
\_\_\_\_\_  
GREGG WILLIAM CHAMBERS  
Debtor's Signature  
Date: 2-2-21

Fill in this information to identify your case and this filing:

|   |                               |             |
|---|-------------------------------|-------------|
| Debtor 1                                | <b>GREGG WILLIAM CHAMBERS</b> |             |
|   | First Name                    | Middle Name |
| Debtor 2                                | Last Name                     |             |
| (Spouse, if filing)                     | First Name                    | Middle Name |
| United States Bankruptcy Court for the: | DISTRICT OF NEVADA            |             |
| Case number                             | <u>20-12895-MKN</u>           |             |

Check if this is an amended filing

## Official Form 106A/B

**Schedule A/B: Property**

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In**

## 1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?

No. Go to Part 2.

Yes. Where is the property?

1.1

**1207 WEST LUND DRIVE**

Street address, if available, or other description

|                  |           |                   |
|------------------|-----------|-------------------|
| <b>Las Vegas</b> | <b>NV</b> | <b>89102-0000</b> |
| City             | State     | ZIP Code          |

**What is the property? Check all that apply**

- Single-family home
- Duplex or multi-unit building
- Condominium or cooperative
- Manufactured or mobile home
- Land
- Investment property
- Timeshare
- Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

**Current value of the entire property?**

**\$408,216.00**

**Current value of the portion you own?**

**\$408,216.00**

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.

Check if this is community property  
(see instructions)

**Who has an interest in the property? Check one**

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another

Other information you wish to add about this item, such as local property identification number:

**50% OWNER/ELIZABETH RAMSEY 50% OWNER**

Debtor 1 **GREGG WILLIAM CHAMBERS**Case number (if known) **20-12895-MKN****If you own or have more than one, list here:**

1.2

**3228 ROBIN CIRCLE**

Street address, if available, or other description

**What is the property? Check all that apply**

Single-family home  
 Duplex or multi-unit building  
 Condominium or cooperative  
 Manufactured or mobile home  
 Land  
 Investment property  
 Timeshare  
 Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

**Las Vegas NV 89121-0000**

City State ZIP Code

|  |  |
|--|--|
| <b>Current value of the entire property?</b> | <b>Current value of the portion you own?</b> |
| <b>\$268,091.00</b>                          | <b>\$268,091.00</b>                          |

**Clark**

County

**Who has an interest in the property? Check one**

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another \_\_\_\_\_

**Check if this is community property**  
(see instructions)

**Other information you wish to add about this item, such as local property identification number:**

**MAIN RESIDENCE/KEEPING**

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....=>

**\$676,307.00****Part 2: Describe Your Vehicles**

**Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not?** Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on *Schedule G: Executory Contracts and Unexpired Leases*.

**3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles** No Yes3.1 Make: **2500**Model: **CHEVY**Year: **2001**Approximate mileage: **242,000**

Other information:

**Who has an interest in the property? Check one**

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another \_\_\_\_\_

**Check if this is community property**  
(see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

|  |  |
|--|--|
| <b>Current value of the entire property?</b> | <b>Current value of the portion you own?</b> |
| <b>\$7,000.00</b>                            | <b>\$7,000.00</b>                            |

3.2 Make: **F150**Model: **FORD**Year: **2001**Approximate mileage: **170,000**

Other information:

**Who has an interest in the property? Check one**

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another \_\_\_\_\_

**Check if this is community property**  
(see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

|  |  |
|--|--|
| <b>Current value of the entire property?</b> | <b>Current value of the portion you own?</b> |
| <b>\$2,000.00</b>                            | <b>\$2,000.00</b>                            |

Debtor 1 **GREGG WILLIAM CHAMBERS**Case number (if known) **20-12895-MKN****4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories***Examples:* Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

No  
 Yes

**5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....=>**

**\$9,000.00****Part 3: Describe Your Personal and Household Items****Do you own or have any legal or equitable interest in any of the following items?**

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

**6. Household goods and furnishings***Examples:* Major appliances, furniture, linens, china, kitchenware

No  
 Yes. Describe.....

**HOUSEHOLD GOODS & FURNISHINGS****\$2,400.00****7. Electronics***Examples:* Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

No  
 Yes. Describe.....

**ELECTRONICS-TV'S & COMPUTER****\$1,500.00****8. Collectibles of value***Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

No  
 Yes. Describe.....

**ART WORK/BRONZE & SILVER DOLLARS****\$860.00****9. Equipment for sports and hobbies***Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

No  
 Yes. Describe.....

**GOLF EQUIPMENT****\$750.00****10. Firearms***Examples:* Pistols, rifles, shotguns, ammunition, and related equipment

No  
 Yes. Describe.....

**11. Clothes***Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories

No  
 Yes. Describe.....

**WEARING APPAREL****\$1,200.00**

Debtor 1 GREGG WILLIAM CHAMBERSCase number (if known) 20-12895-MKN12. **Jewelry***Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver* No Yes. Describe.....**GOLD NECKLACE****\$108.00**13. **Non-farm animals***Examples: Dogs, cats, birds, horses* No Yes. Describe.....14. **Any other personal and household items you did not already list, including any health aids you did not list** No Yes. Give specific information.....15. **Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....****\$6,818.00****Part 4: Describe Your Financial Assets****Do you own or have any legal or equitable interest in any of the following?****Current value of the portion you own?**  
Do not deduct secured claims or exemptions.16. **Cash***Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition* No Yes.....**Cash****\$400.00**17. **Deposits of money***Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.* No Yes.....

Institution name:

17.1. **CHECKING****BANK OF AMERICA #9916****\$0.00**17.2. **CHECKING****WELLS FARGO #2078****\$160.00**17.3. **SAVINGS****WELLS FARGO #9086****\$162.00**17.4. **SAVINGS****BANK OF AMERICA****\$100.00**18. **Bonds, mutual funds, or publicly traded stocks***Examples: Bond funds, investment accounts with brokerage firms, money market accounts* No Yes.....

Institution or issuer name:

**CRYPTD CURRENCY X2 (STELLAR LUMINS) + XRP****\$1,233.00**

Debtor 1 **GREGG WILLIAM CHAMBERS**Case number (if known) **20-12895-MKN****19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture** No Yes. Give specific information about them.....

Name of entity:

% of ownership:

**20. Government and corporate bonds and other negotiable and non-negotiable instruments***Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them. No Yes. Give specific information about them

Issuer name:

**21. Retirement or pension accounts***Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans No Yes. List each account separately.

Type of account:

Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company

*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No Yes. ....

Institution name or individual:

**NV ENERGY DEPOSITS****\$300.00****23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years)** No Yes..... Issuer name and description.**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

 No Yes.....

Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c):

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit** No Yes. Give specific information about them...**CHAMBERS FAMILY TRUST (PARENTS) IRREVOCABLE TRUST****\$0.00****26. Patents, copyrights, trademarks, trade secrets, and other intellectual property***Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements No Yes. Give specific information about them...**27. Licenses, franchises, and other general intangibles***Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses No Yes. Give specific information about them...**Money or property owed to you?****Current value of the portion you own?**

Do not deduct secured claims or exemptions.

**28. Tax refunds owed to you** No Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

Debtor 1 **GREGG WILLIAM CHAMBERS**Case number (if known) **20-12895-MKN****29. Family support***Examples:* Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

No  
 Yes. Give specific information.....

**30. Other amounts someone owes you***Examples:* Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

No  
 Yes. Give specific information..

**31. Interests in insurance policies***Examples:* Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

No  
 Yes. Name the insurance company of each policy and list its value.

Company name:

Beneficiary:

Surrender or refund value:

**32. Any interest in property that is due you from someone who has died***If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.*

No  
 Yes. Give specific information..

**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment***Examples:* Accidents, employment disputes, insurance claims, or rights to sue

No  
 Yes. Describe each claim.....

**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**

No  
 Yes. Describe each claim.....

|   |                    |
|---|--------------------|
| <b>CHAMBERS vs TROPICANA PALMS MHP ACCOCIATES</b> | <b>\$11,000.00</b> |
| <b>A-19-807732-C</b>                              |                    |

|  |                |
|--|----------------|
| <b>POSSIBLE CLAIM AGAINST TODD GIB-KELLER WILLIAMS</b> | <b>Unknown</b> |
|--|----------------|

|   |                    |
|---|--------------------|
| <b>PROCEEDS FROM SALE OF 1263 DEAN COURT,<br/>HENDERSON, NEVADA 89002 HELD BY DRIGGS TITLE and<br/>ALEXIS BROWN</b> | <b>\$44,000.00</b> |
|---|--------------------|

**35. Any financial assets you did not already list**

No  
 Yes. Give specific information..

|  |                   |
|--|-------------------|
| <b>POSSIBLE CLAIM FOR PERSONAL PROPERTY LOSS ON<br/>HOME WITH LIBERTY MUTUAL INSURANCE</b> | <b>\$8,700.00</b> |
|--|-------------------|

**36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....**

|                    |
|--------------------|
| <b>\$66,055.00</b> |
|--------------------|

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.****37. Do you own or have any legal or equitable interest in any business-related property?**

No. Go to Part 6.  
 Yes. Go to line 38.

Debtor 1 GREGG WILLIAM CHAMBERSCase number (if known) 20-12895-MKN

Current value of the portion you own?  
 Do not deduct secured claims or exemptions.

## 38. Accounts receivable or commissions you already earned

No  
 Yes. Describe.....

## 39. Office equipment, furnishings, and supplies

Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices

No  
 Yes. Describe.....

## 40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade

No  
 Yes. Describe.....

**SCAFFOLDING, LADDERS, BRUSHES, HAND TOOLS, PAINT  
SPRAYERS, SAW, CHOPSAWS, DRILLS, MIXURES**

**\$5,300.00**

## 41. Inventory

No  
 Yes. Describe.....

## 42. Interests in partnerships or joint ventures

No  
 Yes. Give specific information about them.....  
 Name of entity: % of ownership:

## 43. Customer lists, mailing lists, or other compilations

No.  
 Do your lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))?  
 No  
 Yes. Describe.....

## 44. Any business-related property you did not already list

No  
 Yes. Give specific information.....

45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached for Part 5. Write that number here.....

**\$5,300.00**

**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.**  
 If you own or have an interest in farmland, list it in Part 1.

## 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

No. Go to Part 7.  
 Yes. Go to line 47.

**Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above**

Debtor 1 **GREGG WILLIAM CHAMBERS**Case number (if known) **20-12895-MKN**

## 53. Do you have other property of any kind you did not already list?

Examples: Season tickets, country club membership

 No Yes. Give specific information.....

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

**\$0.00****Part 8: List the Totals of Each Part of this Form**

|  |                              |
|--|------------------------------|
| 55. Part 1: Total real estate, line 2 .....                      | <u><b>\$676,307.00</b></u>   |
| 56. Part 2: Total vehicles, line 5                               | <u><b>\$9,000.00</b></u>     |
| 57. Part 3: Total personal and household items, line 15          | <u><b>\$6,818.00</b></u>     |
| 58. Part 4: Total financial assets, line 36                      | <u><b>\$66,055.00</b></u>    |
| 59. Part 5: Total business-related property, line 45             | <u><b>\$5,300.00</b></u>     |
| 60. Part 6: Total farm- and fishing-related property, line 52    | <u><b>\$0.00</b></u>         |
| 61. Part 7: Total other property not listed, line 54             | <u><b>\$0.00</b></u>         |
|  | <u><b>+</b></u>              |
| 62. Total personal property. Add lines 56 through 61...          | <u><b>\$87,173.00</b></u>    |
|  | Copy personal property total |
| 63. Total of all property on Schedule A/B. Add line 55 + line 62 | <u><b>\$763,480.00</b></u>   |

Fill in this information to identify your case:

|   |                               |             |           |
|---|-------------------------------|-------------|-----------|
| Debtor 1  | <b>GREGG WILLIAM CHAMBERS</b> |             |           |
|   | First Name                    | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)                                   | First Name                    | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>DISTRICT OF NEVADA</u> |                               |             |           |
| Case number<br>(if known)   | <u>20-12895-MKN</u>           |             |           |

Check if this is an amended filing

## Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

#### Part 1: Identify the Property You Claim as Exempt

1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)  
 You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

| Brief description of the property and line on <i>Schedule A/B</i> that lists this property                              | Current value of the portion you own    | Amount of the exemption you claim   | Specific laws that allow exemption                                |
|---|---|---|---|
|   | Copy the value from <i>Schedule A/B</i> | Check only one box for each exemption.  |   |
| <b>3228 ROBIN CIRCLE Las Vegas, NV 89121 Clark County MAIN RESIDENCE/KEEPING</b><br>Line from <i>Schedule A/B</i> : 1.2 | <b>\$268,091.00</b>                     | <input type="checkbox"/><br><input checked="" type="checkbox"/> 100% of fair market value, up to any applicable statutory limit                   | <b>Nev. Rev. Stat. §§ 21.090(1)(l), 115.005, 115.010, 115.050</b> |
| <b>2001 2500 CHEVY 242,000 miles</b><br>Line from <i>Schedule A/B</i> : 3.1   | <b>\$7,000.00</b>                       | <input checked="" type="checkbox"/> <b>\$7,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Nev. Rev. Stat. § 21.090(1)(f)</b>                             |
| <b>HOUSEHOLD GOODS &amp; FURNISHINGS</b><br>Line from <i>Schedule A/B</i> : 6.1   | <b>\$2,400.00</b>                       | <input checked="" type="checkbox"/> <b>\$2,400.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Nev. Rev. Stat. § 21.090(1)(b)</b>                             |
| <b>ELECTRONICS-TV'S &amp; COMPUTER</b><br>Line from <i>Schedule A/B</i> : 7.1   | <b>\$1,500.00</b>                       | <input checked="" type="checkbox"/> <b>\$1,500.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Nev. Rev. Stat. § 21.090(1)(b)</b>                             |
| <b>ART WORK/BRONZE &amp; SILVER DOLLARS</b><br>Line from <i>Schedule A/B</i> : 8.1                                      | <b>\$860.00</b>                         | <input checked="" type="checkbox"/> <b>\$860.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | <b>Nev. Rev. Stat. § 21.090(1)(a)</b>                             |

| Debtor 1  | GREGG WILLIAM CHAMBERS |                                      | Case number (if known)  | 20-12895-MKN                       |
|---|------------------------|--------------------------------------|---|------------------------------------|
| Brief description of the property and line on Schedule A/B that lists this property   |                        | Current value of the portion you own | Amount of the exemption you claim   | Specific laws that allow exemption |
|   |                        | Copy the value from Schedule A/B     | Check only one box for each exemption.  |                                    |
| <b>GOLF EQUIPMENT</b><br>Line from Schedule A/B: 9.1  |                        | <u>\$750.00</u>                      | <input checked="" type="checkbox"/> <u>\$750.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | Nev. Rev. Stat. § 21.090(1)(b)     |
| <b>WEARING APPAREL</b><br>Line from Schedule A/B: 11.1  |                        | <u>\$1,200.00</u>                    | <input checked="" type="checkbox"/> <u>\$1,200.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | Nev. Rev. Stat. § 21.090(1)(b)     |
| <b>GOLD NECKLACE</b><br>Line from Schedule A/B: 12.1  |                        | <u>\$108.00</u>                      | <input checked="" type="checkbox"/> <u>\$108.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | Nev. Rev. Stat. § 21.090(1)(a)     |
| <b>Cash</b><br>Line from Schedule A/B: 16.1   |                        | <u>\$400.00</u>                      | <input checked="" type="checkbox"/> <u>\$400.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | Nev. Rev. Stat. § 21.090(1)(z)     |
| <b>CHECKING: BANK OF AMERICA #9916</b><br>Line from Schedule A/B: 17.1  |                        | <u>\$0.00</u>                        | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit     | Nev. Rev. Stat. § 21.090(1)(g)     |
| <b>CHECKING: WELLS FARGO #2078</b><br>Line from Schedule A/B: 17.2  |                        | <u>\$160.00</u>                      | <input checked="" type="checkbox"/> <u>\$131.20</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | Nev. Rev. Stat. § 21.090(1)(g)     |
| <b>SAVINGS: WELLS FARGO #9086</b><br>Line from Schedule A/B: 17.3   |                        | <u>\$162.00</u>                      | <input checked="" type="checkbox"/> <u>\$132.84</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | Nev. Rev. Stat. § 21.090(1)(g)     |
| <b>SAVINGS: BANK OF AMERICA</b><br>Line from Schedule A/B: 17.4   |                        | <u>\$100.00</u>                      | <input checked="" type="checkbox"/> <u>\$82.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit    | Nev. Rev. Stat. § 21.090(1)(g)     |
| <b>CRYPTD CURRENCY X2 (STELLAR LUMINS) + XRP</b><br>Line from Schedule A/B: 18.1  |                        | <u>\$1,233.00</u>                    | <input checked="" type="checkbox"/> <u>\$1,233.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | Nev. Rev. Stat. § 21.090(1)(z)     |
| <b>NV ENERGY DEPOSITS</b><br>Line from Schedule A/B: 22.1   |                        | <u>\$300.00</u>                      | <input checked="" type="checkbox"/> <u>\$300.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | Nev. Rev. Stat. § 21.090(1)(n)     |
| <b>PROCEEDS FROM SALE OF 1263 DEAN COURT, HENDERSON, NEVADA 89002 HELD BY DRIGGS TITLE and ALEXIS BROWN</b><br>Line from Schedule A/B: 34.3 |                        | <u>\$44,000.00</u>                   | <input checked="" type="checkbox"/> <u>\$8,367.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | Nev. Rev. Stat. § 21.090(1)(z)     |

| Debtor 1  | Case number (if known) |  |  |                                    |
|---|------------------------|--|--|------------------------------------|
| <b>GREGG WILLIAM CHAMBERS</b>   |                        |  |  |                                    |
| Brief description of the property and line on<br><i>Schedule A/B</i> that lists this property   |                        | Current value of the<br>portion you own    | Amount of the exemption you claim  | Specific laws that allow exemption |
| PROCEEDS FROM SALE OF 1263<br>DEAN COURT, HENDERSON,<br>NEVADA 89002 HELD BY DRIGGS<br>TITLE and ALEXIS BROWN<br>Line from <i>Schedule A/B</i> : 34.3 |                        | Copy the value from<br><i>Schedule A/B</i> | Check only one box for each exemption.   |                                    |
| SCAFFOLDING, LADDERS,<br>BRUSHES, HAND TOOLS, PAINT<br>SPRAYERS, SAW, CHOPSAWS,<br>DRILLS, MIXURES<br>Line from <i>Schedule A/B</i> : 40.1            |                        | \$44,000.00                                | <input checked="" type="checkbox"/> \$35,633.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | Nev. Rev. Stat. § 21.090(1)(g)     |
|   |                        | \$5,300.00                                 | <input checked="" type="checkbox"/> \$5,300.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit  | Nev. Rev. Stat. § 21.090(1)(d)     |

3. **Are you claiming a homestead exemption of more than \$170,350?**

(Subject to adjustment on 4/01/22 and every 3 years after that for cases filed on or after the date of adjustment.)

No  
 Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?  
 No  
 Yes

## Fill in this information to identify your case:

|   |                               |             |           |
|---|-------------------------------|-------------|-----------|
| Debtor 1  | <b>GREGG WILLIAM CHAMBERS</b> |             |           |
|   | First Name                    | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)                                   | First Name                    | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>DISTRICT OF NEVADA</u> |                               |             |           |
| Case number<br>(if known)   | <u>20-12895-MKN</u>           |             |           |

Check if this is an amended filing

## Official Form 106D

## Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

## 1. Do any creditors have claims secured by your property?

No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.

Yes. Fill in all of the information below.

## Part 1: List All Secured Claims

2. List all secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

| 2.1 | MIDLAND MORTGAGE   | Describe the property that secures the claim:   | Column A<br>Amount of claim<br>Do not deduct the value of collateral. | Column B<br>Value of collateral that supports this claim | Column C<br>Unsecured portion if any |
|-----|--|---|---|--|--------------------------------------|
|     | Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>FORECLOSURE DEPT<br/>P.O.BOX 269074<br/>Oklahoma City, OK<br/>73126-9074</b> | 1207 WEST LUND DRIVE Las Vegas,<br>NV 89102 Clark County<br>50% OWNER/ELIZABETH RAMSEY<br>50% OWNER | <b>\$225,000.00</b>   | <b>\$408,216.00</b>                                      | <b>\$0.00</b>                        |

Number, Street, City, State &amp; Zip Code

## Who owes the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim relates to a community debt

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset) **MORTGAGE**

Date debt was incurred

Last 4 digits of account number **0343**

|   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
|---|---|---------------------|---|---|--|---|--------------------|---|-------------------|---|--|--|--|--|
| Debtor 1 <b>GREGG WILLIAM CHAMBERS</b><br>First Name _____ Middle Name _____ Last Name _____  | Case number (if known) _____  | <b>20-12895-MKN</b> |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <table border="0"> <tr> <td><b>2.2</b> <b>TITLEMAX OF NEVADA</b><br/>Creditor's Name<br/><b>ATTN:MANAGING<br/>AGENT<br/>9555 S. EASTERN AVE.<br/>STE. 105<br/>Las Vegas, NV 89123</b><br/>Number, Street, City, State &amp; Zip Code</td> <td>Describe the property that secures the claim:<br/><b>2001 2500 CHEVY 242,000 miles</b></td> <td><b>\$7,200.00</b></td> <td><b>\$7,000.00</b></td> <td><b>\$200.00</b></td> </tr> <tr> <td colspan="5"> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>TITLE LOAN</b></p> </td> </tr> </table>   |   |                     | <b>2.2</b> <b>TITLEMAX OF NEVADA</b><br>Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>9555 S. EASTERN AVE.<br/>STE. 105<br/>Las Vegas, NV 89123</b><br>Number, Street, City, State & Zip Code | Describe the property that secures the claim:<br><b>2001 2500 CHEVY 242,000 miles</b> | <b>\$7,200.00</b>  | <b>\$7,000.00</b>   | <b>\$200.00</b>    | <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>TITLE LOAN</b></p> |                   |   |  |  |  |  |
| <b>2.2</b> <b>TITLEMAX OF NEVADA</b><br>Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>9555 S. EASTERN AVE.<br/>STE. 105<br/>Las Vegas, NV 89123</b><br>Number, Street, City, State & Zip Code   | Describe the property that secures the claim:<br><b>2001 2500 CHEVY 242,000 miles</b>   | <b>\$7,200.00</b>   | <b>\$7,000.00</b>   | <b>\$200.00</b>   |  |   |                    |   |                   |   |  |  |  |  |
| <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>TITLE LOAN</b></p>   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <p><b>Who owes the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> <b>Check if this claim relates to a community debt</b></p>  |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <p>Date debt was incurred _____ Last 4 digits of account number _____</p>   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <table border="0"> <tr> <td><b>2.3</b> <b>TITLEMAX OF NEVADA</b><br/>Creditor's Name<br/><b>ATTN:MANAGING<br/>AGENT<br/>9555 S. EASTERN AVE.<br/>STE. 105<br/>Las Vegas, NV 89123</b><br/>Number, Street, City, State &amp; Zip Code</td> <td>Describe the property that secures the claim:<br/><b>2001 F150 FORD 170,000 miles</b></td> <td><b>\$3,200.00</b></td> <td><b>\$2,000.00</b></td> <td><b>\$1,200.00</b></td> </tr> <tr> <td colspan="5"> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>TITLE LOAN</b></p> </td> </tr> </table>  |   |                     |   |   | <b>2.3</b> <b>TITLEMAX OF NEVADA</b><br>Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>9555 S. EASTERN AVE.<br/>STE. 105<br/>Las Vegas, NV 89123</b><br>Number, Street, City, State & Zip Code                    | Describe the property that secures the claim:<br><b>2001 F150 FORD 170,000 miles</b>  | <b>\$3,200.00</b>  | <b>\$2,000.00</b>   | <b>\$1,200.00</b> | <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>TITLE LOAN</b></p> |  |  |  |  |
| <b>2.3</b> <b>TITLEMAX OF NEVADA</b><br>Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>9555 S. EASTERN AVE.<br/>STE. 105<br/>Las Vegas, NV 89123</b><br>Number, Street, City, State & Zip Code   | Describe the property that secures the claim:<br><b>2001 F150 FORD 170,000 miles</b>  | <b>\$3,200.00</b>   | <b>\$2,000.00</b>   | <b>\$1,200.00</b>   |  |   |                    |   |                   |   |  |  |  |  |
| <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>TITLE LOAN</b></p>   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <p>Date debt was incurred _____ Last 4 digits of account number _____</p>   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <table border="0"> <tr> <td><b>2.4</b> <b>WEST STAR<br/>CUSTOM/WEST STAR<br/>LOAN</b><br/>Creditor's Name<br/><b>ATTN:MANAGING<br/>AGENT<br/>2340 PASEO DEL PRADO<br/>#D-104<br/>Las Vegas, NV 89102</b><br/>Number, Street, City, State &amp; Zip Code</td> <td>Describe the property that secures the claim:<br/><b>3228 ROBIN CIRCLE Las Vegas, NV<br/>89121 Clark County<br/>MAIN RESIDENCE/KEEPING</b></td> <td><b>\$65,000.00</b></td> <td><b>\$268,091.00</b></td> <td><b>\$0.00</b></td> </tr> <tr> <td colspan="5"> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>Mortgage</b></p> </td> </tr> </table> |   |                     |   |   | <b>2.4</b> <b>WEST STAR<br/>CUSTOM/WEST STAR<br/>LOAN</b><br>Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>2340 PASEO DEL PRADO<br/>#D-104<br/>Las Vegas, NV 89102</b><br>Number, Street, City, State & Zip Code | Describe the property that secures the claim:<br><b>3228 ROBIN CIRCLE Las Vegas, NV<br/>89121 Clark County<br/>MAIN RESIDENCE/KEEPING</b> | <b>\$65,000.00</b> | <b>\$268,091.00</b>   | <b>\$0.00</b>     | <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>Mortgage</b></p>   |  |  |  |  |
| <b>2.4</b> <b>WEST STAR<br/>CUSTOM/WEST STAR<br/>LOAN</b><br>Creditor's Name<br><b>ATTN:MANAGING<br/>AGENT<br/>2340 PASEO DEL PRADO<br/>#D-104<br/>Las Vegas, NV 89102</b><br>Number, Street, City, State & Zip Code  | Describe the property that secures the claim:<br><b>3228 ROBIN CIRCLE Las Vegas, NV<br/>89121 Clark County<br/>MAIN RESIDENCE/KEEPING</b> | <b>\$65,000.00</b>  | <b>\$268,091.00</b>   | <b>\$0.00</b>   |  |   |                    |   |                   |   |  |  |  |  |
| <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset) <b>Mortgage</b></p>   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |
| <p>Date debt was incurred _____ Last 4 digits of account number <b>5760</b></p>   |   |                     |   |   |  |   |                    |   |                   |   |  |  |  |  |

Debtor 1 **GREGG WILLIAM CHAMBERS**

First Name

Middle Name

Last Name

Case number (if known)

**20-12895-MKN**

Add the dollar value of your entries in Column A on this page. Write that number here:  
 If this is the last page of your form, add the dollar value totals from all pages.  
 Write that number here:

\$300,400.00

\$300,400.00

**Part 2: List Others to Be Notified for a Debt That You Already Listed**

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

Fill in this information to identify your case:

|   |                               |             |           |
|---|-------------------------------|-------------|-----------|
| Debtor 1                                | <b>GREGG WILLIAM CHAMBERS</b> |             |           |
|   | First Name                    | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                    | Middle Name | Last Name |
| United States Bankruptcy Court for the: | DISTRICT OF NEVADA            |             |           |
| Case number<br>(if known)               | 20-12895-MKN                  |             |           |

Check if this is an amended filing

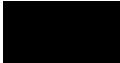
Official Form 106Dec

## Declaration About an Individual Debtor's Schedules

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

 Sign Below

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

No

Yes. Name of person \_\_\_\_\_

Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119)

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

X /s/ **GREGG WILLIAM CHAMBERS**

**GREGG WILLIAM CHAMBERS**

Signature of Debtor 1

Date February 2, 2021

X

Signature of Debtor 2

Date \_\_\_\_\_